

# UNOFFICIAL COPY



0324213207

## SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 01:26 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0915036391

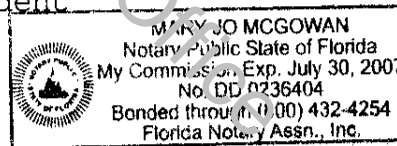
The undersigned certifies that it is the present owner of a mortgage made by **ELBERT MAURELL** to **CHEMICAL BANK, N.A.** bearing the date 02/15/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96145539. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 918 NORTH AVERS AVENUE CHICAGO, IL 60651  
PIN# 16023190360000

dated 08/14/03  
JPMorgan Chase Bank fka THE CHASE MANHATTAN BANK  
FKA CHEMICAL BANK, N.A.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/14/03  
by Steve Rogers the Vice President  
of JPMORGAN CHASE BANK  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 RW 53135

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EXHIBIT 'A'

0915036391

LOT 17 IN BLOCK 2 IN GARFIELD PARK ADDITION, AS SUBDIVISION  
OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office