

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0324213209

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 01:26 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1609102820

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY J. HARRIS AND DORENE HARRIS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010089792. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1040 S 24TH AVE

BELLWOOD, IL 60104

PIN# 15-15-111-022

dated 08/15/03

**CHASE MANHATTAN MORTGAGE CORPORATION**

By:

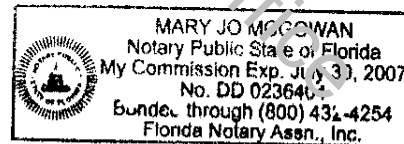
Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/15/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 HM 53110 Y

*Handwritten signature/initials*

# UNOFFICIAL COPY

EXHIBIT 'A'

THE SOUTH 37 FEET OF THE NORTH 47 FEET OF LOT 41 IN SIXTH  
ADDITION TO BROADVIEW ESTATES IN THE WEST 1/2 OF SECTION 15,  
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office