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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/02/2003 08:01 AM Pg: 1 of 3

RECORD AND RETURN TO:
Alta Real Estate Services, Inc.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170

000 3874138

5000039485

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

PLEASE RECORD FIRST

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of

US Bank National 2002-4

(herein "Assignee"),

whose address is a certain Mortgage dated **May 2, 2002**

VICTORIA PEDRAZA, A MARRIED WOMAN

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**

property situated in **COOK**

County, State of Illinois:

upon the following described

LOT 40 IN RESUBDIVISION OF BLOCK 2 IN SPRINGER AND FOX'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **17-32-104-035**

Property Address: **1222 W. 31ST PLACE CHICAGO, IL 60608**

such Mortgage having been given to secure payment of **One Hundred Seventy-Seven Thousand and No/100 -**

(\$ **177,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0020536239** of the **rec 510-02** Records of **COOK**

, at page **0089**

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

County,

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *pm*

BATCH

1 of 17



*57
P3
5-
2/14
JH*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MAY 23 2002

Witness **D. LAZO** _____

D. Lazo

Witness **D. DANG** _____

M. Sison

Attest **M. SISON** _____

Seal:

FREMONT INVESTMENT & LOAN

By: *Rob A. Cook* _____
(Assignor)

ROBIN A. COOK (Signature)
ASST VICE PRESIDENT

Property of Cook County Clerk's Office

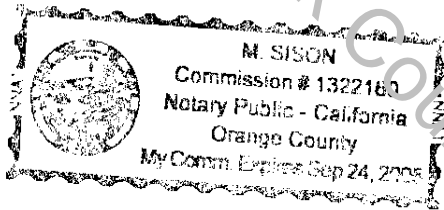
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LOAN NUMBER: 5000039485

State of California
County of Orange

On **MAY 23 2002**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

M. Sison

M. SISON

-(Notary Seal)