

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0615538275



DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 01:45 PM Pg: 1 of 2

After Recording Mail To:
Neelesh A Patankar
Dyuti N Patankar
2034 Cambria Ct
Northbrook, IL 60062

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by NEELESH A. PATANKAR AND DYUTI N. PATANKAR, HUSBAND AND WIFE as Mortgagor, and recorded on 07/23/01 as document number 0010657517 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 2034 Cambria Ct, Northbrook IL 60062

PIN Number 04302110291065

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 11, 2003
ABN-AMRO Mortgage Group, Inc.

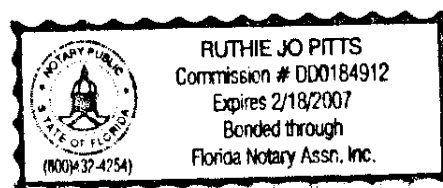
By *Delores Farnstrom*
DELORES FARNSTROM
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 11, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

LR663 010 P3S



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JW*

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DL 15538275

STREET ADDRESS: 2034 CAMBRIA COURT
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-30-211-028-1065

LEGAL DESCRIPTION:

UNIT NUMBER 14-4-H-2034 IN THE GLENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1-23 IN GLENVIEW PLACE A RESUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S SUBDIVISION AND PART OF LOT D IN LAKE AVENUE FARMS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98251385 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office