Loan #: 330804

# **UNOFFICIAL COPY**

Mail to when recorded: JOEL J AFRICK JULIE A AFRICK 1221 ASHLAND AVE WILMETTE IL 60091-1605



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/02/2003 12:02 PM Pg: 1 of 3

#### Release of Mortgage

#### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, tire receipt whereof is hereby acknowledged

The above space for recorder's use only

does hereby release, convey and quit claim unto JOEL J. AFRICK AND JULIE E. AFRICK, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 06-26-01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 06-27-51, as Document Number 91315305, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

1221 ASHLAND AVENUE, VILMETTE, IL 60091

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 05-27-306-005 VOL. 103

15 Clort's Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Its: Bank Officer

[See notarizations on reverse side]

TNT5002N (2/21/97)

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## **UNOFFICIAL COPY**

State of Illinois County of Cook } SS

I, R Hale, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary purposes therein set forth.

Given under my hand and Notarial Seal, this date: 6/6/03

My commission expires:05-10-06

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, 2 A
Chicago, Illinois 60675

OFFICIAL SEAL
R HALE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 10,2006

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### **UNOFFICIAL COPY**

PARCEL 1: THE WEST 60 FEET OF THE EAST 300 FEET OF THE NORTH 1/2 OF BLOCK 16 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE ACCORDING TO MAP THEREOF RECORDED OCTOBER 25, 1886 IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PURPOSES OVER TAT SOUTH 8 FEET OF THE NORTH 1/2 OF BLOCK 16 AND OVER THE NORTH 8 FEET OF THE SOUTH 1/2 OF BLOCK 16 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

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which has the address of 1221 ASHLAND AVENUE, WILMETTE Illinois [Zip Code]

SHL.
COOK COUNTY CRAY'S OFFICE