

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0324217080

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 07:18 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1970026370

The undersigned certifies that it is the present owner of a mortgage made by **JANE A. BARLES** to **GN MORTGAGE CORPORATION** bearing the date 12/22/00 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010016031 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1193 OLD TIMBER CT HOFFMAN ESTATES, IL 60195
PIN# 02-19-215-045

dated 08/12/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/12/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
00172223
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 52974 dw

2CB

UNOFFICIAL COPY

EXHIBIT 'A'

1970026370

LOT 7 IN HARPER'S UNIT 1 ACCORDING TO THE PLAT THEREOF
RECORDED JANUARY 22, 1975 AS DOCUMENT 22970874, BEING
RESUBDIVISION OF HOWIE IN THE HILLS UNIT 1, A RESUBDIVISION
IN SECTION 19, AND PARTS OF LOTS 7 AND 17, IN WESERBURY UNIT
1 BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office