UNOFFICIAL COPY

SATISFACTION OFMORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1975539804



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 07:06 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ${\tt CYNTHIA}$ COLOVY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/04/02 and recorded in the office of the Recorder

County, in the State of or Registrar of Titles of COOK as Document Number 0021126601 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:4232 NORTH PHEASANT TRAIL

ARLINGTON HEIGH, IL 60004

Commission Exp. D. c. 1, 2006 Bonded through

Florida Notary Assn., Inc.

COURT, UNIT #6 PIN# 03-06-100-018-1253

dated 08/09/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

Steve Rogers

Vice President

COUNTY OF PINELLA STATE OF FLORIDA The foregoing instrument was acknowledged before me on 08/09/03 the Vice President by Steve Rogers of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Milagros Na une Z Notary Public, State of Chrida on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/200 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0225240 LPA STREET ADDRESS: 4332 PHEASANT TRAIL

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1901-6 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION, A JUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTAHCED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 ACCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PASEMENTS RECORDED AS DOCUMENT 85155810.

LEGALD

10/03/02

JJ2