## **UNOFFICIAL COPY**

Recording Requested by / Return To: PAUL A OLDANI

11500 N North Park Avenu, CHICAGO, IL 60614

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 09:30 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENTUPION FINANCIAL GROUP INC

Original Mortgagor: PAUL A CLOAN

Recorded in Cook County, Illinois, or 02/07/03 as Instrument # 0030324267 on Book N/A on Page N/A

Tax ID: 17-04-201-043-0000

Date of mortgage: 02/28/02 Amount of n.orfgage: \$500000.00 Address: 1500 N N Park Ave Chicago, II 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/09/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 06/09/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mort( age, Inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0059298 P.I.F.: 05/14/03

FINAL RECON.IL 90350 124.00 1 06/09/03 03:33:11 12-031 IL Cook 6933:89 68

rev. 90350 / 0059298

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## **UNOFFICIAL COPY**

Loan Number: 0059298 Stco Code: 12-031

Parcel 1; Lot 64 in the Subdivision of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 and 134 inclusive and Lot 137 in Bronson's Addition to Chicago, said Addition being a

137 in Bronson's Addition to Chicago, said Addition being a subdivision of the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive easement for the benefit fo Parcel 1 as granted by the Chicago Transit Authority to 1500 N. Park, LLC, dated September 19, 1995 and recorded as document no. 95692855 to maintain a driveway for ingress and egress only over the following described land;

The East 16.0 feet of Lots 51, 54, 55, 58, 59, 62. 63, 66. 67, 70, 71, 74, 75, 78, 79, 82, 83, 86. 87 and 90 in W. B. Ogden's Subdivision of the West 1/2 of Lots 120 and 125, all of Lots 123, 124, 127 to 134 and 127 of Bronson's Addition to Chicago and the East 16.0 feet of Lots 1 through 4 in Dixon's Subdivision of the East 1/2 of Lot 135 of Bronson's Addition to Chicago and the East 16.0 feet of Lots 5 through 8 in the Subdivision of Lot 136, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 17, 20, 21, and 25 in W. B. Ogden's Subdivision of Lots 138, 139 and the Resubdivision of Lots 142, 151 of Bronson's Addition to Chicago, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14. East of the Third Principal Meridian, in Cook County, Illinois