## **UNOFFICIAL COPY**

Recording Requested by / Return To: DAVID P DOUGHERTY 7824 Woodruff Dr, ORLAND PARK, IL 60462



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 10:01 AM Pg: 1 of 1



WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WM BLOCK & CO INC

Original Mortgagor: DAVID P BoyGHERTY, MARY B DOUGHERTY

Recorded in Cook County, Illinois, or 12/04/92 as Instrument # 92-913673

Tax ID: 27-13-310-008

Date of mortgage: 11/24/92 Amount of mortgage: \$120000.00 Address: 7824 Woodruff Drive Orland Park, II 60462

LOT 17 IN ORLAND GOLF VIEW UNIT 12, PHASE 1 SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION

13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/09/2003

GE Capital Mortgage Services Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

-OUNT On 06/09/2003, before me, the undersigned, a Notary Public for said County and State, personally ar peared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, ind. acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0718915853 P.I.F.: 05/29/03

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