

UNOFFICIAL COPY



0324217469

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 11:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
GARY W KRUGER
329 BRYCE COURT
BARTLETT, IL 60103



Loan No. 600370088

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **329 BRYCE COURT, BARTLETT**
Permanent Tax No.: **06342140040000**

from the lien of a certain mortgage made and executed by **GARY W KRUGER AND PAULINE KRUGER**, to **WOODFIELD PLANNING CORPORATION** on **July 19, 2002**, and recorded in Document No. **0020958002**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 10, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

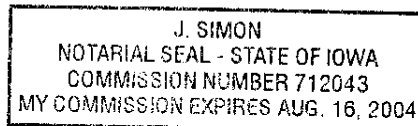
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48901-2026

STATE OF IOWA
County of Black Hawk

On **June 10, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-06-03



(Notary's Seal)

MIN: 100037506003700888 MERS Telephone: 1-888-679-6377

SV
5/2
may
JIM

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EXHIBIT A

LOT 18 IN WILLIAMSBURG HILLS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86382 846, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office