UNOFFICIAL COPY

PREPARED BY: Shakil Durrani

WHEN RECORDED MAIL TO

First Commercial Bank 6945 N Clark Chicago, Illinois 60626



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 11:43 AM Pg: 1 of 1

New Heartlan 4-34 129

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

THE FIRST COMMERCAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, as Trustee, Under Trust Agreement dated June 8, 1981 and known as Trust Number 10-38656-09 of the County of Cook and the State of Illinois, as the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd day of January, 2001 A.D., and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0010005949 and Assignment of Rents dated the 2nd day of January, 2001 A.D., and recorded in the Recorder's Office of Cook County as Document No. 0010005950, to the premises therein described, as follows, to-wit:

LOT 16 (EXCEPT THE WEST 30 FEET THEREOF) / ND LOT 17 IN THE BLOCK 29 IN ROGERS PARK, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE TH RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 11-32-109-009-0000.

Kemi Bush

Common Ardress: 1410-14 W. Lunt/7000-16 N. Glenwood

situated in the City of Chicago, County of Cook, and State of Illinois, we gether with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Executive Vice President and Chief Operating Officer attested by its Vice President this 6 th day of June, 2003 A.D..

ATTEST:

Perin Bush Vice President By:

Matthew W. Norken

Senior Executive Vice President

and Chief Operating Officer

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew W. Norkett, personally known to me to be the Senior Executive Vice President and Chief Operating Officer of The First Commercial Bank, a corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6 th day of June, 2003 A.D.

"OFFICIAL SEAL"
CAROL F. MONBROD
Notary Public, State of Illinois
Ay Commission Expires 7-15-2005

Notary Public

Y Wonbrock