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When Recorded, Mail and Return To:

Household Mortgage Services

577 Lamont Rd.

P.O. Box 1247

Elmhurst, Il 60126

6234579

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 01:26 PM Pg: 1 of 2

GREATER ACCEPTANCE MORTGAGE CORP 940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868

ASSIGNMENT OF MORTGAGE

RECORD CONCURRENTLY HEREWITH	
LOAN NO: 02030079 For Value Received, the undersigned holder of a Mortgage	(herein "Assignor") whose address is 940 TOWN
& COUNTRY ROAD, ORANGE, CALIFORNIA 92 does hereby grant, sell, assign, transfer and convey, unto	-
organized and existing under the laws of Delawae	ATTACHED ADDENDUM, a corporation (herein "Assignee"), whose address is
a certain Mortgage, and APRIL 12, 2002	, and made and executed by GLENN A.
FULLER AND MARY ANN FULLER, HIS WIFE to and in favor of GREATER ACCEPTANCE MORTGAGE	
to and in lavor of GREATER ACCEPTANCE MORIGAGE	
THE MINISTER AND NO. 1	and given to secure payment of
TWENTY THOUSAND FIVE HUNDRED AND NO/1 (\$ 20,500.00) (Include the Original Pri	
which Mortgage is of record in Book, Volune, or Libor No	, at page — (or as No.
) of the Land Records in the City/Town of	
of COOK , State of LLINOIS described, the money due and to become due therein with interest	
TO HAVE AND TO HOLD, the same unto Assignee, its su	ecessor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Recorded M	04-24-2002 Doe # 0020471079
IN WITNESS WHEREOF, the undersigned Assigno has ex-	secuted this Assignment of Mortgage on
Minele acrite.	GREATER ACCEPTANCE MORTGAGE
Witness	(Assignor)
Fred garmasands	D Warts
Witness ANCE ANCE ORPORAL OF THE	B. MARTZ, FUNDING (Signature) MANAGER/GRE', TEP ACCEPTANCE MORTGAGE
	'S _
Attest SEAL MAY 7 PE	0,001,00,0
Seal: 1997 (1997)	MERS #: 1000460-000
THE STAN AND THE S	PH #: 1 888-679-6377
This Instrument Prepared By:) N/. (99808, tel. no8004955232
	(h) (h) (h) (h)
Commonwealth/State of California County of Orange California	Mad 17 2002
The foregoing instrument was acknowledged before me this by B. MARTZ, FUNDING MANAGER/GREATER A	COUNTAINCE MODICACE
oy B. MARIZ, FUNDING MANAGER/GREATER A	CCEPTANCE MORIGAGE
corporation , on behalf of the said , a Delaware	corporation.
	(B)
M. PURDO Commission # 1257884	
S ASSESS NOTON Public - Coultonia &	
HP425100.A01-3/01 . Avg Comm. Expires. Jun 19, 2004	

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2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Martiagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lei der the following described property:

LOT 6 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 17 IN DES PLAINES MANOR TRACT NO. 2 IN THE WEST 1/3 OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 12, EAST 01 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 14, 1911 AS DOCUMENT NUMBER 4793564, IN COOK COUNTY, ILIINOIS.

The property is located in COOK (County)

DES PLAINES (Illinois 60016 (ZIP Code)