

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 02:05 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25038
SANTA ANA, CA 92799

Loan#: 0032910523 RID#: 40707



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PASCASIO AGUILERA AND SHIRLEY AGUILERA, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 02, 2001

Recorded on: NOVEMBER 15, 2001

as Instrument No. 0011077509 in Book No. --- at Page No. ---

Property Address: 5020 W FLETCHER, CHICAGO, IL 60641-0000

County of COOK, State of ILLINOIS


PIN# 13-28-201-034

Legal Description: LOT 35 IN BLOCK 9 IN HELD'S SUBDIVISION OF BLOCK 1,2,3,4,5,6,9,10,11 AND 12 IN FALSONER'S ADDITION TO CHICAGO, A SUBDIVISION OF TH ENORTH 1/2 OF TH ENORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 09, 2003

AMERIQUEST MORTGAGE COMPANY

By:


DANIEL T. ESKEW, Assistant Vice President

S-Y
A-Z
S-N
M-Y
M

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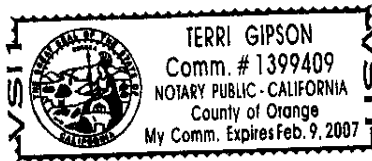
State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 09, 2003**, before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office