

BOX 158



0324228108

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/02/2003 09:19 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 21855
INVESTOR LOAN NO. 61-3100239
Date: AUGUST 7, 2003

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 7, 2003** executed by
CHARLES REILLY AND MAUREEN G. REILLY, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTY-EIGHT THOUSAND AND 00/100
DOLLARS, with interest thereon from **AUGUST 7, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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TC

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 7 day of Aug 2013, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Dandrea K. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/14



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ATTACHMENT "A" **LEGAL DESCRIPTION**

THE WEST 14.65 FEET OF THE SOUTH 178.0 FEET OF LOT 2 TOGETHER WITH THE SOUTH 178.00 FEET OF LOT 1 IN MAHAFFAY'S SUBDIVISION OF LOT 7 IN BUSCH'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 23-26-109-009

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