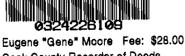
UNOFFICIAL CC

BOX 158



Cook County Recorder of Deeds Date: 09/02/2003 09:19 AM Pg: 1 of 3

under the laws of

PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL.

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

BANCGROUP MORTGAGE CORPORATION,

LOAN NO. 21855 INVESTOR LOAN NO. 61-3100239 Date: AUGUST 7, 2003

FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION

ILLINOIS

ILLINOIS	, A ssignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,	
WASHINGTON MUTUAL BANK, FA	, Assignee (whether
one or more), the Assignor's Interest in the Morta	gage dated AU JUST 7, 2003 executed by
CHARLES REILLY AND MAUREE	IN G. REILLY, FUSBAND AND WIFE
as Mortgagor, to BANCGROUP MORTGAGE	
as Mortgagee, and filed for record	, as Deen nent Number
(or in Book of	Page, as Decument Number, in the Office of the (County Recorder)
(Registrar of Titles) of COOK	County, IL , together
with all right and interest in the note and obligation	ons therein specified and the debt thereby & cured. Assignor covenants with
Assignee, its successors and assigns, that there is	still due and unpaid of the debt secured by the Moi tgage the sum of
TWO HUNDRED FIFTY-EIGHT THOU	
	LARS, with interest thereon from AUGUST 7, 2003
and that Assignor has good right to sell, assign an	id transfer the same.
	CV
	ACCIONOR
	ASSIGNOR PANGGROUP WORKS OF GORDON TOOK
	BANCGROUP MORTGAGE CORPORATION
	DANIEL J. ROGERS
	Its: PRESIDENT
	no. 1 Mild I Deitt
	Ву
	~- J
	Its:
ILASSIGN	****

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STATE OF COLONS	}		
STATE OF CULTURES COUNTY OF CUST	} ss. }		
within and for said County, personally app DANIEL J. ROGERS, PRESID	ENT		before me, a Notary Public
personally known to me (or proved to me subscribed to the winin instrument, and a capacity(ies), and that by his/her/their sig	cknowledged to me that	he/she/they executed the s	same in his/her/their authorized
person(s) acted, executed the instrument.		Dandy	a Haller
		Signature of Person Tal	king Acknowledgment
	Commission Expires:	W	
	040		
		Ing Clarks	
		C/O	
		Tis	Office
			Co

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ATTACHMENT "A" LEGAL DESCRIPTION

THE WEST 14.65 FEET OF THE SOUTH 178.0 FEET OF LOT 2 TOGETHER WITH THE SOUTH 178.00 FEET OF LOT 1 IN MAHAFFAY'S SUBDIVISION OF LOT 7 IN BUSCH'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANENT.

Proposition of Country Clark's Office PERMANENT INDEX NO. (S): 23-26-109-009