

# UNOFFICIAL COPY



0324231217

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 01:44 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 8086506

U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Financial Asset Securities corp., as depositor, Greenwich Capital Financial Products, Inc., as seller, Litton Loan Servicing LP, as servicer, and U.S. Bank National Association, as trustee, Soundview Home Equity Loan Asset-Backed Certificates, Series 2000-1, without recourse, BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by SHERMAN BROOKS UNMARRIED INDIVIDUAL to FIRST METROPOLITAN MORTGAGE COMPANY, dated 6/14/1999 recorded in the Official Records Book under Document No.

991058247, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 101150 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 11435 S Stewart, Chicago, Illinois, being described as follows: SEE ATTACHED

PIN NUMBER: 25-21-224-0128 25-21-224-013

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 20 day of May, 2003.

BOX 853

37033103

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U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Financial Asset Securities corp., as depositor, Greenwich Capital Financial Products, Inc., as seller, Litton Loan Servicing LP, as servicer, and U.S. Bank National Association, as trustee, Soundview Home Equity Loan Asset-Backed Certificates, Series 2000-1, without recourse, BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

*Donna Martinez*  
BY: DONNA MARTINEZ  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *J. McClure*  
NAME: JANICE MCCLURE  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **DONNA MARTINEZ** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, LP, ATTORNEY IN FACT**, and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

28 day of May, 2003

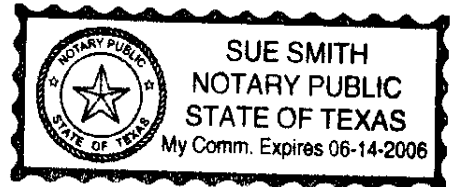
My Commission Expires:



*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
MIDWEST LAND TITLE  
8501 W HIGGINS RD STE 620  
CHICAGO, IL 60631  
**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Sherman Brooks, 11435 S Stewart, Chicago, IL 60628

*Release Prepared By:*

Brown & Associates, P.C.  
10592-A Fuqua PMB 426  
Houston, TX 77089

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## SCHEDULE A

1. Effective Date: 5/4/99 Commitment No. 5784IL

2. Policy or Policies to be issued: Amount

(a) ALTA Owner's Policy \$

Proposed Insured:

(b) ALTA Loan Policy (NOT CONSTRUCTION) \$ 101,150.00

Proposed Insured: FIRST METROPOLITAN MORTGAGE and/or their successors and assigns as their interest may appear.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is fee simple and title to said estate, or interest is at the effective date hereof vested in:

**SHERMAN BROOKS**

4. The land referred to in this commitment is situate in the State of Illinois, COOK and described as:

ALL OF LOT 31 ALL OF LOT 32, SOUTH 5 FEET OF LOT 33, IN BLOCK 5 IN SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 EXCEPT RAILROAD OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11435 SOUTH STEWART  
CHICAGO, ILLINOIS 60628

Permanent Index No.: 25-21-224-012 & 25-21-224-013

Being all/part of same land acquired by deed at Document No.:

MONTGOMERY HOME TITLE OF ILLINOIS, INC.  
9701 W. Higgins Road, Ste. 240  
Rosemont, Illinois 60018

By: Eric C. Jahnke  
Authorized Signatory  
Eric C. Jahnke

~~AMERICAN PIONEER TITLE INSURANCE COMPANY~~