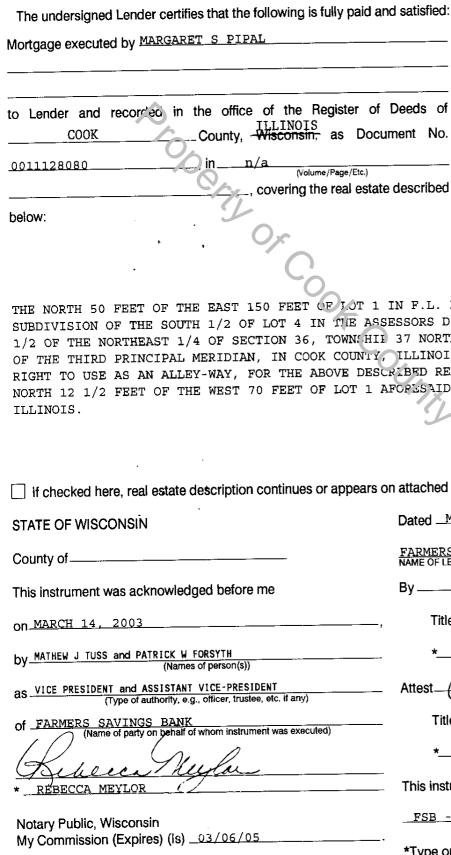


DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER





Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 08:30 AM Pg: 1 of 1

Recording Area

Name and Return Address FARMERS SAVINGS BANK 305 DOTY ST MINERAL POINT WI 53565

24-36-211-021

Parcel Identifier No.

THE NORTH 50 FEET OF THE EAST 150 FEET OF LOT 1 IN F.L. BUSHNELL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 4 IN THE ASSESSORS DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWN: HIL 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO ALL RIGHT TO USE AS AN ALLEY-WAY, FOR THE ABOVE DESCRIBED REAL ESTATE, THE NORTH 12 1/2 FEET OF THE WEST 70 FEET OF LOT 1 AFGFLSAID, IN COOK COUNTY,

on attached sheet.
Dated MARCH 14, 2003
NAME OF LENDER
Title VICE PRESIDENT
, ITIE VICE FRESTORDE
* MATHEW J TUSS
Attest Jan Lift
Title ASSISTANT VICE-PRESIDENT
* PATRICK W FORSYTH
This instrument was drafted by:
FSB - KIMBERLY PHILLIPS (TYPE OR PRINT)
*Type or print name signed above.