

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 10:22 AM Pg: 1 of 2

FIRST EAGLE NATIONAL BANK

RELEASE OF MORTGAGE

The First Eagle National Bank, a national banking association ("Mortgagee") whose address is 1040 W. Lake Street, Hanover Park, IL 60103 certifies that the Mortgage executed by: SANJAY KUMAR PATEL AND BHARTIBEN PATEL ("Grantor") whose address is 1821 CARLISLE COURT SCHAUMBURG, IL 60196 dated JANUARY 18, 2002 and recorded on FEBRUARY 25, 2002 as document No. 0020216524, COOK County Records, is satisfied and released.

The Mortgage covers real property in the STATE of ILLINOIS, COOK County, Illinois described as:

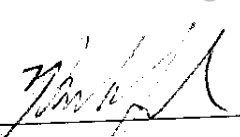
UNIT 2, AREA 21, LOT 2, IN SHEFFIELD TOWN UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECT. ON 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NO. 21182109, IN COOK COUNTY, ILLINOIS.

PIN #: 07-17-103-132-0000

1821 CARLISLE COURT, SCHAUMBURG, IL 60196

Executed on FEBRUARY 20, 2003

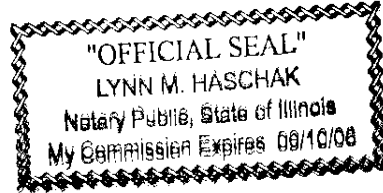
First Eagle National Bank

By: 
Its: **FIRST EAGLE NATIONAL BANK**
MARK SPEHR
CHIEF LENDING OFFICER
EXECUTIVE VICE PRESIDENT

S yes
P 2
S mor
m yes
Fu

UNOFFICIAL COPY

ACKNOWLEDGMENT



STATE OF ILLINOIS) SS.
 County of DeKalb

The foregoing instrument was acknowledged before me on FEBRUARY 20, 2003 BY Mark Spahr, EUP of First Eagle National Bank, a national banking association, on behalf of the association.

Lynn M. Haschak

Notary Public:
 My Commission Expires:

This instrument was prepared by:

ANNE G. PAPPAS
 FIRST EAGLE NATIONAL BANK
 1040 W. LAKE ST.
 HANOVER PARK, IL 60103

WHEN RECORDED RETURN TO:

SANJAY AND BHARTIBEN PATEL
 1821 CARLISLE COURT
 SCHAUMBURG, IL 60196



Property of DeKalb County Clerk's Office