

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2003 01:45 PM Pg: 1 of 1

Property

Release of Mortgage or Trust Deed by Corporation

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), as Mortgagee, of the County of Crawford and the State of Pennsylvania for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM into DANIEL F. BURKE AND PATRICIA A. BURKE (a.k.a. PATRICIA A. BARRETT), husband and wife, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date JANUARY 3, 2002 and recorded on JANUARY 18, 2002 in the recorder's office of COOK County, in the State of Illinois, as Doc/Instrument Number 0010076881 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 15 FEET OF LOT 17 AND ALL OF LOT 8 IN BLOCK 7 IN WITBOLD'S INDIAN BOUNDARY PARK NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32 AND PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID #10-32-206-081

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-32-206-081
Address (es) of premises: 7069 N. MASON AVENUE, CHICAGO, ILLINOIS 60646

Witness our hand (s) this 5-16-2003

Attest:
Jill Johnson-Sheely
Jill Johnson-Sheely
Assistant Secretary/Vice President

Mortgage Electronic Registration Systems, Inc.
BY: Holly R. Gricks
Holly R. Gricks, Assistant Secretary/Vice President

STATE OF PENNSYLVANIA }
COUNTY OF CRAWFORD } ss.

ON THIS, the 5-16-2003 before me, the undersigned officer a notary public, personally appeared Mortgage Electronic Registration Systems, Inc. BY: Holly R. Gricks, Assistant Secretary/Vice President, {who acknowledged herself to be an Assistant Secretary/Vice President of Mortgage Electronic Registration Systems, Inc., and that she as {such, being authorized to do so, executed the within instrument for the purpose therein contained by signing in my Corporation {presence and in the presence of Jill Johnson-Sheely, Assistant Secretary/Vice President of the Corporation in the name of the {corporation as an Assistant Secretary/Vice President of Mortgage Electronic Registration Systems, Inc.

Witness my hand and official seal

Wanda L. Kistler
Notary Public

Drafted by and return to:
BSI Financial Services, Inc.
314 S. Franklin Street
Titusville, PA 16354
Attn: Sue Fairve

Notarial Seal
Wanda L. Kistler, Notary Public
Cooperstown Boro, Venango County
My Commission Expires Feb. 16, 2004
Member, Pennsylvania Association of Notaries

5-16-03
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MJS