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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/02/2003 11:28 AM Pg: 1 of 4

PREPARED BY & RETURN TO:
RAY HUNDLEY
TRANSCONTINENTAL TITLE CO
4033 TAMPA RD, SUITE 101
OLDSMAR, FL 34677
1-800-225-7897

LOAN #: 637661396

D-128917-T

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9500 ORMSBY STATION RD 450, LOUISVILLE, KY 40223

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **JULY 14, 2003**
ROBERTO R CASTANEDA, A MARRIED MAN AND CELINA CASTALEDA, A MARRIED WOMAN

0324234117

, made and executed by

to and in favor of **FIRST RESIDENTIAL MORTGAGE--LOUISVILLE,**

property situated in _____ County, State of **ILLINOIS**
upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **17-22-110-027-1024**
Property Address: **1413 S PRAIRIE AVE**
CHICAGO, IL 60605

such Mortgage having been given to secure payment of **\$425,350.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of _____ County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten signature/initials

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-16-3

FIRST RESIDENTIAL
MORTGAGE--LOUISVILLE, ,

By: [Signature]
Bethany Cecil (Signature)

[Signature]
Attest Chris Bell

Seal:

Property of Cook County Clerk's Office

State of ~~ILLINOIS~~ Florida
County of Pinellas

The foregoing instrument was acknowledged before me this 16th Day of July 2003 by
Bethany Cecil
Vice President of First Residential
Mortgage Network Inc., on behalf of the said corporation.

HAROLD A. HARPER
NOTARY PUBLIC-STATE OF FLORIDA
COMMISSION #DD809380
MY COMMISSION EXPIRES OCT. 25, 2005

[Signature]
Harold A Harper

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EXHIBIT "A"

PARCEL 1:

UNIT A-7 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION;
 THENCE NORTH 00 DEG. 01' 19" EAST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET;
 THENCE SOUTH 89 DEG. 58' 41" EAST 102.21 FEET;
 THENCE SOUTH DEG. 01' 19" WEST 124.00 FEET;
 THENCE NORTH 89 DEG. 58' 41" WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1;
 THENCE NORTH 00 DEG. 01' 19" EAST ALONG SAID EAST LINE 69.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION;
 THENCE NORTH 00 DEG. 01' 19" EAST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1 FOR A DISTANCE OF 175.0 FEET TO THE NORTH LINE OF LOT 2;
 THENCE NORTH 89 DEG. 58' 41" WEST ALONG SAID NORTH LINE 75.0 FEET TO THE NORTHWEST CORNER OF LOT 2;
 THENCE SOUTH 00 DEG. 01' 19" WEST ALONG THE WEST LINE OF LOT 2 AFORESAID 175.0 FEET TO THE NORTHWEST CORNER OF LOT 1;
 THENCE SOUTH 89 DEG. 59' 41" EAST ALONG SAID NORTH LINE 75.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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EXHIBIT "A"

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION AFORESAID;
 THENCE SOUTH 00 DEG. 01' 19" WEST 68.0 FEET ALONG THE EAST LINE OF SAID LOT 1;
 THENCE SOUTH 89 DEG. 58' 41" EAST 102.21 FEET TO THE POINT OF BEGINNING;
 THENCE CONTINUING SOUTH 89 DEG. 58' 41" EAST 101.21 FEET;
 THENCE NORTH 00 DEG. 12' 58" WEST 24.18 FEET;
 THENCE NORTHWESTERLY 99.92 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 1,400.69 FEET (THE CHORD OF SAID ARC BEARING NORTH 02 DEG. 15' 36" EAST 99.90 FEET);
 THENCE NORTH 89 DEG. 58' 41" WEST 97.13 FEET;
 THENCE SOUTH 00 DEG. 01' 19" WEST 124.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96318235, AS AMENDED BY THE CORRECTION TO DECLARATION RECORDED IN THE RECORDER'S OFFICE ON MAY 21, 1996 AS DOCUMENT NUMBER 96385673 AND ANY AND ALL AMENDMENTS THERETO;
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AND ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.

BEING THE SAME PROPERTY CONVEYED TO ROBERTO R. CASTANEDA AND CELINA CASTANEDA, HUSBAND AND WIFE BY DEED FROM PRAIRIE PLACE LIMITED PARTNERSHIP, RECORDED 07/08/1998 IN DOCUMENT 98587682.