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Send recorded release to:

State Financial Bank Attn: Loan Admin P O Box 542

Elgin IL 60121



Doc#: 0324544016

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 09:33 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 1283000407

STATE FINANCIA!, BANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Harris Bank fka Roselle State Bank And Trust Co As Trustee Uta Number 1526 Dated 3-8-73, as Mortgagor and State Financial Bank, NA, as Mortgage on April 6, 1999, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99368096, and a certain Assignment of Rents claired and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 366 Pine Tree Ln, Schaumburg, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 07-24-303-017-1039

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

Ruth E. Bart. Vice President

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this 23rd day of May, 2003 by Ruti E. Bart a Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

(Seal)

My commission expires:

OFFICIAL SEAL
AMY K. AWE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Aug. 20, 2006

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was drafted by Hue RB Nguyen, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

5 yes P 2 S - 10 M - Yes

A. 4.6.

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LEGAL DESCRIPTION:

UNIT NUMBER 129BL-1 IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL E COMP.
IRVEY)

OF COOP COUNTY CIENTS OFFICE THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)