



Doc#: 0324545097
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2003 10:41 AM Pg: 1 of 1

PREPARED BY/AFTER RECORDING MAIL TO:
CORPORATE AMERICA FAMILY CREDIT UNION
9525 W. BRYN MAWR SUITE 160
ROSEMONT, ILLINOIS 60056

NTA 03-11800

SUBORDINATION AGREEMENT

FOR AND IN CONSIDERATION OF ONE AND 00/100 DOLLARS (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, **CORPORATE AMERICA FAMILY CREDIT UNION**, AN ILLINOIS CORPORATION, HEREBY SUBORDINATES ITS MORTGAGE IN THE AMOUNT OF \$100,000.00 DATED MAY 21, 2002 AND RECORDED MAY 23, 2002 AS DOCUMENT NO. 0020587676 AND THE NOTE SECURED THEREBY TO A MORTGAGE IN FAVOR OF WELLS FARGO HOME MORTGAGE, INC #472 IN THE AMOUNT OF \$281,350.00 FROM DENNIS & PATRICIA GEIER, WHICH MORTGAGE IS DATED August 4 2003 AND RECORDED AUG 29 2003 AS DOCUMENT NO. 0324545097. THE MORTGAGE IN FAVOR OF CORPORATE AMERICA FAMILY CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS, EXCEPT AS SUBORDINATED TO THE MORTGAGE IN FAVOR OF **CORPORATE AMERICA FAMILY CREDIT UNION**, SHALL REMAIN IN FULL FORCE AND EFFECT.



LOT 13 IN BLK 5 IN POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY COMMONLY KNOWN AS: 529 S. CHESTER, PARK RIDGE, IL 60068

PIN #09 35 126 011

CORPORATE AMERICA FAMILY CREDIT UNION

BY: [Signature]
DIANA STEFANI
BRANCH MANAGER

SUBSCRIBED AND SWORN TO BEFORE ME

[Signature]
NOTARY SEAL

"OFFICIAL SEAL"
KAREN L. DATI
Notary Public, State of Illinois
My Commission Expires 09/05/2005