

UNOFFICIAL COPY

Prepared By:

DIANNA DOBRILLA
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656



Doc#: 0324547151
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2003 02:55 PM Pg: 1 of 2

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 640047796

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP INC.

2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 21, 2003**

executed by

JOHN M. FITZGERALD, UNMARRIED MAN

to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1531 NORTH 23RD AVENUE, MELROSE PARK, ILLINOIS 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On AUGUST 26, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

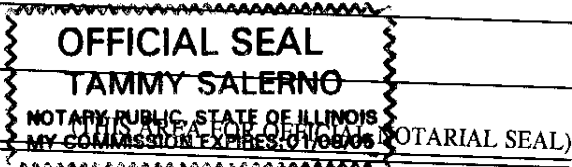
Notary Public

Tammy Salerno
County,

My Commission Expires 1-8-05

By: *[Signature]*
Its: **ARI A. POMERANTZ**
PRESIDENT

By:
Its:
Christine M. Bernadine
Witness: **UNDERSIGNED**



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640047796

RIDER - LEGAL DESCRIPTION

LOT 31 (EXCEPT THE SOUTH 26 FEET THEREOF) AND THE SOUTH 19 FEET OF LOT 32 IN BLOCK 6 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 23 ACRES) THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS.

15-03-119-086