



Doc#: 0324547122  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/02/2003 01:11 PM Pg: 1 of 2

RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

4324325-D 3/5

[Space Above This Line For Recording Data]

LOAN #: 110000902

PARCEL NUMBER: 14-32-212-044-1006

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION whose address is 2445 WEST DUNLAP SUITE 100 PHOENIX, AZ 78824

all beneficial interest under that certain Mortgage dated the 26TH day of AUGUST, 2003, executed by RUSSELL W. JOHNSON, UNMARRIED MAN

METROPOLITAN BANK GROUP

as Borrower, to

, as Lender, was recorded on \_\_\_\_\_, in Book

\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows: LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated AUGUST 26, 2003

METROPOLITAN BANK GROUP

By PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS

}  
SS.

By LOUISE F. SAJDAK

Its VICE PRESIDENT

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR., the VICE PRESIDENT

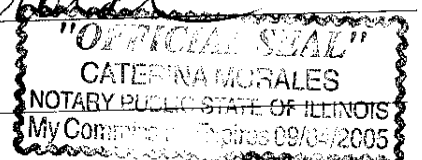
and by, LOUISE F. SAJDAK of METROPOLITAN BANK GROUP

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 26TH day of AUGUST, 2003

Notary Public CATERINA MORALES

Residing at:



My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI EA992WJ.VTX 06/28/2002

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Loan No.: 110000902

Borrower: RUSSELL W. JOHNSON

UNIT 3W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 818 THROUGH 820 WEBSTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24511456, IN THE ENORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-32-212-044-1006

Property of Cook County Clerk's Office