

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
SUSHIL S SABNIS
2942 N WOOD STREET #A
CHICAGO, IL 60657

Doc#: 0324548105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 11:08 AM Pg: 1 of 2

Loan No. 600404008 NB

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2942 N WOOD STREET #A, CHICAGO**
Permanent Tax No.: **14302231090000**

from the lien of a certain mortgage made and executed by **SUSHIL S SABNIS AND ETHEL V SABNIS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (**SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE**) on **August 21, 2002**, and recorded in Document No. **0021002803**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 1, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

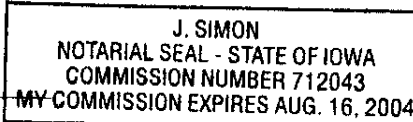
By:
Vickie Inga nells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **August 1, 2003**, before me, J. Simon, personally appeared **Vickie Inga nells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-07-17



MIN: 100037506004040086 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

PARCEL 1: LOT 3 (EXCEPT THE WEST 138.69 FEET THEREOF) IN WELLINGTON PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT 09079864, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, A S SET FORTH IN THE DECLARATION RECORDED DECEMBER 11, 2000 AS DOCUMENT 00970524

Property of Cook County Clerk's Office