

WHEN RECORDED MAIL TO: EDWARD G HOWLETT 17412 MULBERRY ST TINLEY PARK, IL 60477

Loan No. 307234699

Prepared by: **D. Dewein**GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

Doc#: 0324548324 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 09/02/2003 02:00 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 17412 MULBERRY ST, TINLEY PARK

Permanent Tax No. 2/274050030000

from the lien of a certain mortgage runde and executed by EDWARD HOWLETT, LYNNETTE HOWLETT, to GN MORTGAGE CORPORATION on Julie 1:, 2001, and recorded in Document No. 0010569548, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the client above-described.

Witness their hands and seals, this July 31, 2003.

CORPORATE SEAL

GMAC-Martgage Corporation

Tami 'se me, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

10/4'SC

STATE OF IOWA County of Black Hawk

On July 31, 2003, before me, J. Simon, personally appeared Tami Keune, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the value in instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity on behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Expiration Date:

2003-07-15

भ Simon 08/16/2004

NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

J. SIMON

(Notary's Seal)

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UNOFFICIAL COPY

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EXHIBIT A

LOT 64 IN TIMBER'S EDGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office