

UNOFFICIAL COPY



Doc#: **0324548325**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 02:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MOSES W MAMBIA
10818 SOUTH CHURCH STREET
CHICAGO, IL 60643

Loan No. **161638309**

Prepared by: **D. Dewein**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

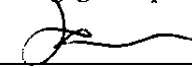
Property Address: **10818 SOUTH CHURCH STREET, CHICAGO**
Permanent Tax No. **25173000340000**

from the lien of a certain mortgage made and executed by **MOSES W. MAMBIA AND THEDA V. MAMBIA**, to **GMAC MORTGAGE CORPORATION** on **October 23, 1998**, and recorded in Document No. **08015725**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 31, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

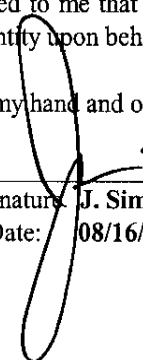
By: 

Tami Keune, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **July 31, 2003**, before me, J. Simon, personally appeared **Tami Keune, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: 
Expiration Date: **08/16/2004**
2003-07-15

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

UNOFFICIAL COPY

Loan No. 161638309

EXHIBIT A

LOT 117 IN HITT'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office