

# UNOFFICIAL COPY



Doc#: 0324549042  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 07:43 AM Pg: 1 of 5

## ASSIGNMENT OF MORTGAGE

THIS SPACE FOR RECORDERS USE ONLY

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO.  
3355 MICHELSON WAY SUITE 250  
IRVINE, CA 92612  
Attention: JOANNE BUI

ORDER NUMBER: 1596443

STATE ILLINOIS  
COUNTY COOK



LENDERS ADVANTAGE

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)

5

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**When Recorded Mail To:**

First American Title ( )  
 Special Default Services Division  
4 3355 Michelson Way, Suite 250  
Irvine, CA 92612  
A Attn: Joanne Bui

1596443

**Loan Number: 0000576883**

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **February 23, 2002**

**CHRISTINE AGYEMAN, A SINGLE WOMAN, DIVORCED NOT REMARRIED**

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

County, State of Illinois:

upon the following described

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**



**Wells Fargo Bank Minnesota National Association,**  
**As Trustee for the Registered Holders of the Merrill**  
**Lynch Mortgage Investors, Inc., Mortgage Loan**  
**Asset-Backed Certificates, Series 2002-NC1**

Parcel ID #: **11-31-223-033**

Property Address: **1914-A W. PRATT**, **CHICAGO, ILLINOIS 60626**

such Mortgage having been given to secure payment of **One Hundred Eighty-Seven Thousand, Five Hundred**  
**and No/100** -----

(**\$ 187,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of **COOK**

, at page

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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Property of **Orange County Clerk's Office**

WMP-995(1L) (9608)

WMP-1163B (9605)

Page 2 of 2

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Magda Solorzano

State of California  
County of ORANGE  
On March 6, 2002

, before me Jamie M.W. Sanchez, personally appeared

Seal:

Witness

Witness

Witness

MARISA CHARRASCO

ERIK A. DELOS

Rena Craygo

March 6, 2002

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Magda Solorzano  
A.V.P. Shipping Manager

(Signature)

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## ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange } ss.

On MAR 6 2002  
(DATE)

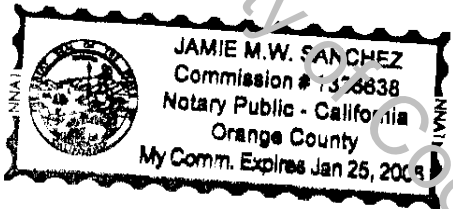
personally appeared Magda Solorzano

before me, Jamie M W Sanchez  
(NOTARY)

SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jamie M W Sanchez  
NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

AVP Shipping Manager  
TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

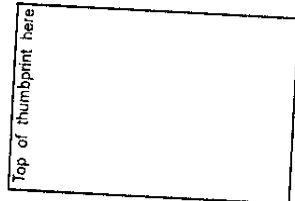
\_\_\_\_\_  
OTHER

#### SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

New Century Mortgage

RIGHT THUMBPRINT  
OF  
SIGNER



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## LEGAL DESCRIPTION

PARCEL 1: THE NORTH 22.08 FEET OF THE SOUTH 59.95 FEET OF THE EAST 1.0 FOOT OF LOT 19 AND THE NORTH 22.08 FEET OF THE SOUTH 59.95 FEET OF LOT 20 IN BLOCK 46 IN VILLAGE OF ROGERS PARK NOW PART OF CITY OF CHICAGO, IN SECTIONS 30, 31 & 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 8.0 FEET OF THE EAST 16.0 FEET OF THE NORTH 20.0 FEET OF LOT 20, IN BLOCK 46 IN VILLAGE OF ROGERS PARK NOW PART OF CITY OF CHICAGO IN SECTIONS 30, 31, 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 & 2, AS SET FORTH IN THE PLAT OF SURVEY DATED APRIL 27, 1971 AND RECORDED APRIL 27, 1971 AS DOCUMENT 21460563 AND AS CREATED BY DEED RECORDED JUNE 1, 1972 AS DOCUMENT 21921932.

Property of Cook County Clerk's Office