## **UNOFFICIAL COPY**

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)



Doc#: 0324549220

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 12:40 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

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CHICAGO,	ADDRESS 3454 N. SEELEY CHICAGO, IL 60618 TELEPHONE NO. IDENTIFICATION N				ADDRESS 3454 N. SEELEY CHICAGO, IL 60618 C. TELEPHONE NO.		
773-327-8	A Comment Constitution	334-28-1750		73-327-8888	Appearance recognition in the Control of States	IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING AGREEME DATE	ALATURITY OF THE	CUSTOMER NUMBER	LOAN NUMBER	
TMB	0.000%	\$28,415.00	12/11/9	8 12/11/03	7567766		
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KNOW ALL N	MEN BY THESE	PRESENTS, that FIRS	I NORTHWE	ST BANK		C	
for and in consi	ideration of the n	ne County of COOK			and State <b>5LLINO</b>	S	
REMISE, REL	EASE CONVEY	and OUT OLDER,	the receipt v	whereof is hereb	y acknowledged,	tgage/Assgn. of Rent do es hereby l representatives and	
essigns, all the bearing date the	right, title intere	st, claim or demand wilder of DEGREEN	hatsoever it	may have acqui	agor's neirs, lega red in through or	l representatives and	
711106 OICOC	OK	~		, and	recorded in the R	ecorder's (Pagistron's)	
ne County of	COOK			to the premises	uicieni described	of records, as follows, situated in	
	Estate Index Nun	artenances and privileges and privileges and privileges and privileges are also as a second privilege and privileges are also as a second privilege and privileges are also as a second privilege are a second privilege are also as a second privilege are a second pri	thereunto be	elonging or appear	rtaining thereto.	in schedule. A on the	
Address(es) of P	1CHH5CS: 840	TRACE DRIVE		.9			
?-IL503 ® FormAtion Tec	chnologies, Inc. (10/26/95)	'ALO GROVE, IL 6 (800) 937-3799	0089			<b>N</b> _	

0324549220 Page: 2 of 2

Witness its hand and seal, this NORTHWEST BANK MORTGAGEE: TODD [Seal] FIRST NORTHWEST BANK, M. FUDERER This instrument was prepared by and after recording return to: 234 W. NORTHWEST HIGHWAY 60004 ARLINGTON HTS., IL STATE OF 22 ( (.00)**COUNTY OF** \_ , a notary public in and for said County, in the State aforesaid, UNDERSIGNED personally known to me to be TODD M. BIRCH \_\_\_ DO HEREBY CERTIFY THAT FIRST NORTHWEST BANK the <u>VICE</u> President of personally known to me to be the OAN\_OFFICER Secretary JANE M. DRIZIN of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day ir person and severally acknowledged that as such VICE President and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of \_\_\_\_DIRECTORS\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. seal this Given under my hand and "OFFICIAL SEAL" MAUREEN FUDERER Commission expires: Notary Public, State of Illinois My Commission Expires 12/31/09 SCHEDULE A

UNIT NUMBER 7-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUMS, AS DELINEATED AND DIFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26116685 IN THE SOUTEL ST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 840 TRACE DRIVE, BUFFALO GROVE, IL 60089.