## **UNOFFICIAL COPY**

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)



Doc#: 0324549222 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 12:40 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

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UNOFFIC	JAL COPY
Witness its hand and seal, this day of	
()	MORTGAREE: FIRST NORTHWEST BANK
	By: TODD M. BIRCH
ra 11	Its: VICE PRESIDENT
[Seal]	
	Attest:
	JANE M. DREZEN
	Its:CONSUMER LOAN OFFICER
This instrument was prepared by and after recording return to:	FIRST NORTHWEST BANK, M. FUDERER
This distunction was propared by and arrows	234 W. NORTHWEST HIGHWAY ARLINGTON HTS., IL 60004
STATE OF	
COUNTY OF	
UNDERSIGNED	notary public in and for said County, in the State aforesaid, personally known to me to be
I, TODD M. BIRCH	personally known to me to be
DO HEKEBI CEKTIFI TITAL	DAMU
The Three Transfers	personally known to me to be the OAN OFFICERS WINDLY
corporation, and personally know to me to be the	same persons whose names are subscribed to the foregoing
the ROSTO of U.S.	II R H.L. III K.S. OI SAIL COIPOILLION, HE
act, and as the free and voluntary act of said corporation, for the	ne uses and purposes dictem set form.
スチャ	day of July 2003
Given under my hand and seal this seal this	
X "OFFICIAL SEAL &	$\mathcal{M}$
Commission expires:  MAUREEN FUDERER  Notary Public, State of Illinois	Malloc Just
Notary Public, State of 12/31/05  My Commission Expires 12/31/05	Notary Public
My Commission SCH	EDULE A
	7.6.1

UNIT 6-105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26116685, AS AMENDED, IN 14F SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 620 TRACE DRIVE, UNIT 6-105, BUFFALO GROVE, IL 60289.