## **UNOFFICIAL COPY**

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)



Doc#: 0324549224 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 12:40 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

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TELEPHO		IDENTIFIC.	ATION N				IDENTIFICATION NO.
312-625-1		334-28-1750	I EV IV IV	311-62	5-1034	334	-28-1750
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	AGREEN DAT	MENT MA	TURITY ATE	CUSTOMER NUMBER	LOAN NUMBER
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for and in consi	ideration of the pa	vment of all or a portion	n of the in	adabtad-a		nd State ALLINO	Acces OF D.
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bearing date th	ne7 <b>TH</b>	day of MAY, 1996	naisoevei	п шау п	ave acquir	ed in through or	by a certain Mortgage
Office of <u>CO</u> C	OK	Cor	unty, in th	e State o	f Illinois, ir	Book	ecorder's (Registrar's) of records,
the County of	COOK	110	Stote of	Tillian ine	premises	therein described	C 17
reverse, togethe	r with all the appu	artenances and privilege	s thereunt	nunois, to o belongii	) Wit the pi ig or apper	roperty described	in Schedule A on the
Permanent Real	Estate Index Nun	iber(s): <u>03-06-40</u>				valling meters,	
Address(es) of F		TRACE DRIVE, UNI ALO GROVE, IL 6	T 8-10	Ī.			n
P-IL503 © FormAtion Te	echnologies, Inc. (10/26/95) (	800) 937-3799	0089				

Witness its hand and seal, this day of	AL COPY
withess its hand and sear, this	MORTGAGEE: FIRST WORTHWEST BANK
	By: TODD M. BIRCH
[Seal]	Its: VICE PRESIDENT
	Attest:  JANE M. DREZEN  Its: CONSUMER LOAN OFFICER
This instrument was prepared by and after recording return to:	FIRST NORTHWEST BANK, M. FUDERER 234 W. NORTHWEST HIGHWAY ARLINGTON HTS., IL 60004
STATE OF) ss	
COUNTY OF	
DO HEREBY CERTIFY THAT TOD DM. BIRCH	
the VICE President of FIRST NORTHWEST corporation, and JANE M. DREZEN of said corporation, and personally know to me to be the sa	personally known to me to be the LOAN OFFICER SECRETARY ame persons whose names are subscribed to the foregoing
instrument, appeared before me this day it person and severand LOAN OFFICERSecretary, they signed and aclivered the	le said instrument and caused the corporation to be arrived
hereto, pursuant to authority given by the Board ofD act, and as the free and voluntary act of said corporation, for the	TRECTORS of said corporation, as then free and voluntary
Given under my hand and	day of July 2003
"OFFICIAL SEAL"  MAUREEN FUDERER  Commission expires:  Notary Public. State of Plinais	Maure Tube
My Commission Expires 12.31/05	Notary Public  DULE A
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UNIT 8-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26116685, AS AMENDED, IN 19F SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 620 TRACE DRIVE, UNIT 8-101, BUFFALO GROVE, IL 60389.