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UNOFFICIAL COPY



Prepared By:

MASHA ZINGERMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

Doc#: 0324550150
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2003 12:07 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608177085

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, A
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 2003 executed by

ARIEL HERSHKOVICH AND
OFRA HERSHKOVICH, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0324550149

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9529 KEELER AVE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN UNITED MORTGAGE

COOK

On AUGUST 5, 2003 before _____

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By:

Its:

EUGENE SALGANIK

known to me to be the _____ and

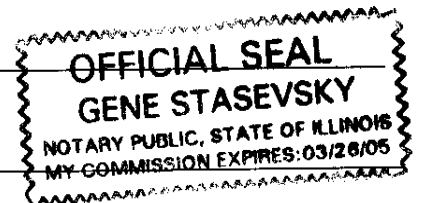
EUGENE SALGANIK

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:

Its:

Witness:



Notary Public *Gene Stasevsky* _____ County,

My Commission Expires 3-26-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2 Pages

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608177085

RIDER - LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT

LOTS THIRTEEN (13) AND FOURTEEN (14) (EXCEPT THE SOUTH FIVE AND NO TENTHS (5.0) FEET THEREOF) TOGETHER WITH THE WEST HALF OF THE VACATED SIXTEEN AND NO TENTHS (16.0) FOOT ALLEY IMMEDIATELY EAST OF AND ADJOINING SAID PREMISES IN SIMPSON-KEELER THIRD ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE WEST THREE AND THIRTY FOUR ONE HUNDREDTHS (3.34) CHAINS OF THE NORTH FIFTEEN (15) CHAINS OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15 (15), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 9529 N. KEELER, SKOKIE, IL 60076

Permanent Index No.: 10-15-204-034-0000

PRELIMINARY
Cook County Clerk's Office