UNOFFICIAL CO

WARRANTY DEED

THE GRANTOR, RUFUS H. MYERS, JR., a single man, of the city of Chicago, County Cook. for and consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, conveys and warrants to



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/02/2003 11:59 AM Pg: 1 of 3

MARGOT WAHLKE

the following described Real Estate situated in the County of Cook in the State of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

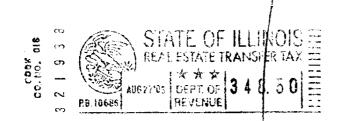
SUBJECT TO:

Covenants, conditions and restrictions of record, including, but not limited to the Condominium Declaration and the Illinois Condominium Property Act; private, public and utility easements; party wall rights and agreements; roads and highways, existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2002 and subsequent years; and acts caused by or suffered through grantee.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 17 09 308 004 1020

Address of the Real Estate: 200 N. Union, Unit D, Chicago, IL 60661



BOX 333-CT

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Tune DATED this 30 day of July 2003.

Rufus/H. Myers, Jr.

STATE OF ILLINOIS }

}SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the grantor(s) is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the grantor(s) signed, sealed and delivered this said instrument as grantor(s) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

JUNE Given under my hand and official seal, this 3/2 day of July 2003.



This instrument prepared by Samuel J. Tamkin, 165 North Canal Street, Suite 1425, Chicago, IL 60606.

Send subsequent tax bills to:

Margot Wahlke

9 N. Union, Unit D, Chicago, IL 60661

City of Chicago Dept. of Revenue 313529

Real Estate Transfer Stamp \$2,613.75

07/21/2003 13:05 Batch 01733 63

After Recording Mail to: Madeline Rodriguez

1328 W. 18th Street

Chicago, IL 60608

Cook County REAL ESTATE TO

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Office

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EXHIBIT A - LEGAL DESCRIPTION

Unit 20, together with its limited common elements balcony U-20 and parking space p-20, in the Fulton Court Development Condominium, as delineated on a survey of the following described Real Estate:

That part of Lots 12 to 22, lying above a horizontal plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows: commencing at the Northeast corner of said tract; thence North 89°59′58″ West along the North line of said tract 43.71 feet to the point of accinning thence South 00°00′00″ West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90° West along the North line of the South 82.50 feet to the North line of Said tract; thence aforesaid 208.54 feet; thence North 00°00′00″ West 87.47 feet to the North line of Said tract; thence South 89°59′58″ East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois.

(Hereinafter referred to as the "Parcel") Which survey is attached as exhibit "C" to the Add-on Declaration of Condominium made by Garage, I.L.C. and recorded April 3, 2000, 2000 in the office of the recorder of Deeds of Cook County, Illinois as document number 00230045, second amendment recorded May 26, 2000 as document number 00383375 (original declaration recorded February 22, 2000 # 00128664), together with its undivided percentage interest in the common elements, as amended from time to time (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).