



Doc#: 0324503164
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/02/2003 02:46 PM Pg: 1 of 1

This Instrument Prepared By:
Encore
Ed Jamieson
101 Innovation Dr., #200
Irvine, CA 92612
After recording return to:
Custom Title Solutions
2550 N. Red Hill Avenue
Santa Ana, CA 92705
800-756-3524 ext. 5913

358975
24546

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

APN: 13-09-308-049

LOAN NO. 03-0151/28546

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2003 executed by RONALD J. FERRARI DIVORCED AND NOT SINCE REMARRIED

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0315329244 by the County COOK

Recorded on 6-2-03

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

THE EAST 40 FEET OF LOTS 21 AND 22 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 15 OF THE VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-09-308-049

Commonly known as: 5351 W. WINONA STREET, CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On APRIL 16, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared Mike Foreman

By: [Signature]
Its: Vice President
MIKE FOREMAN
VICE PRESIDENT

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]
Cook County,

My commission Expires: 11/02/04



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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