

# UNOFFICIAL COPY



0324503196

## SATISFACTION OF MORTGAGE

Doc#: 0324503196  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 04:28 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0965296

The undersigned certifies that it is the present owner of a mortgage made by **PHILLIP B JUPP AND DOREEN C JUPP** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 01/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **002140602**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 360 S WESTERN BARTLETT, IL 60103  
PIN# 06-34-416-017-0000  
dated 05/29/03  
**NATIONAL CITY MORTGAGE CO. as Noteholder or Authorized Agent**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/29/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN RA R0524

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EXHIBIT 'A'

0965296

LOT 3 IN HEINBERG'S SUBDIVISION, BEING A SUBDIVISION OF  
PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34,  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office