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Doc#: 0324504077
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 09/02/2003 10:16 AM Pg: 1 of 3

**DURABLE
POWER OF ATTORNEY
FOR
PROPERTY**

DURABLE POWER OF ATTORNEY made this this 16TH day of JULY 2003

1. The undersigned, STEPHEN LIPINSKI, appoints SAM PROVENZANO as his attorney-in-fact ("agent") to act for him and in his name (in any way he could not in person) with respect to the following powers, but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below.

(You must strike out any one or more of the following categories of powers you do not want your agent to have. Failure to strike the title of any category will cause the power described in that category to be granted to the agent. To strike out a category, you must draw a line through the title of that category.)

- (a) Real estate transactions
- (b) Financial and other transactions
- (c) Stock and bond transactions
- (d) Tangible personal property transactions
- (e) Safe deposit box transactions
- (f) Insurance and annuity transactions
- (g) Retirement plan transactions
- (h) Social security, employment and military or veterans benefits
- (i) Tax matters
- (j) Commodity and option transactions
- (k) Derivative securities
- (l) Borrowing transactions
- (m) Estate transactions

(Limitations on and additions to the agent's powers may be included in this power of attorney if they are specifically described below.)

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations, provided they are appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent):

3. In addition to the powers granted above, the undersigned grants his/her agent the following powers:

FINANCING REGARDING THE
PROPERTY LOCATED AT 1530 S. STATE
UNIT 12C CHIC. IL 60616
see attached legal description

4. Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be specific or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

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NETCO
415 N. LASALLE
CHICAGO, IL 60610

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5. () This power of attorney shall terminate on JULY AT MIDNITE JULY 22 2003

6. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent: SAM PROVENZANO

For purposes of this paragraph 6, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

7. The undersigned is fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

[Signature]
SAM PROVENZANO
(agent)

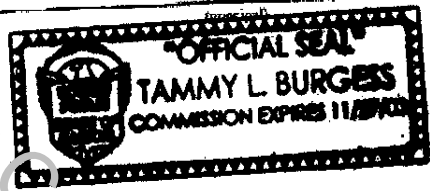
[Signature]
STEPHEN LIPINSKI
(principal)

State of Illinois)
County of Cook)

On this 16th day of July, 2003 before me personally appeared STEPHEN LIPINSKI, known to me to be the same person that executed the foregoing instrument, who, being duly sworn acknowledged that he/she signed his/her name to this instrument in the capacity therein stated and for the consideration therein expressed.

[Signature]
Notary Public

My Commission Expires: 11/27/03



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PARCEL 1:

UNITS 12C AND B13, IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL NUMBER ONE: 17-21-210-045-0000 (UNDERLYING)
PARCEL NUMBER TWO: 17-21-210-050-0000(UNDERLYING)
PARCEL NUMBER THREE: 17-21-210-061-0000 (UNDERLYING)
PARCEL NUMBER FOUR: 17-21-210-103-0000 (UNDERLYING)**

COMMONLY KNOWN AS: 1530 STATE STREET UNIT 12C, CHICAGO, IL 60605

Office of Cook County Clerk's Office