## **UNOFFICIAL COPY**



Doc#: 0324504012 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/02/2003 09:30 AM Pg: 1 of 3

CITIMORTGAGE P.O. BOX 790182 ST. LOUIS, MO 63172-0182 CMI ACCOUNT #22142797796534 PREPARED BY: KAREN ! GUILLARD

WHEN RECORDED, RETURN TO: DENNIS W ROLLO 7141 KEDZIE AVE N APT 209

CHICAGO IL 606455804

### RELEASE OF MORTGAGE BY CORPORATION:

### CHI 310943

KNOW ALL MEN BY THESE PRICENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON (IDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS ALREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DENNIS WAYNE ROLLO AND MARILYN AUDREY ROLLO, HUSBAND AND WIFE, IN JOINT TENANCY WIFL RIGHTS OF SURVIVORSHIP OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TILE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 05-29-01, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0020930163 TO THE PREMISES THEREIN DESCRIBED, SITURIE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #10-36-100-015-1019 COMMONLY KNOWN AS: 7141 N KEDZIE AVE APT 209 CHICAGO, IL 60645

NETCO 415 N. LASALLE CHICAGO, IL 60610

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## **UNOFFICIAL COPY**

22142707796534

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 7/22/2003.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR

BY.

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI ) ss COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/N CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBJCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SUVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE S/17 INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE A ID VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SLT FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 7/22/2003.

NOTARY PUBLIC

M I VIDO (TI Notary Public - Not vr.) Seal STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. NOV. 4,2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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### Appendix A

0020930163

# Legal Description

#### PARCEL 1:

UNIT 209 AS DELINATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE NORTH ½ OF THE NORTHWEST ½ OF SECTION 36, TOWNSHIP 41 NROTH, RANGE 13, EAST FO THE THIRD PRINCIPAL MERICIAN, (EXCEPT THE NROTH 33 FEET THEREOF, THE EAST 698 FEET THEREOF, AND THE WEST 40 FEET THEREOF AND LISCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING ON THE SC UTH LINE OF WEST TOUHY AVENUE, AT A POINT 26 FEET EAST OF THE INTERSECTION OF THE EAST LINE OF NORTH KEIZIE AND THE SOUTH LINE OF WEST TOUHY AVENUE, THENCE SOUTH PARALLEL WOT SAID LINE OF NORTH KEDZIE AND JULE 100 FEET; THENCE SOUTH WEST 352.26 FEET TO A POINT ON SAID EAST LINE OF NORTH KEDZIE AVENUE, SAID FOINT BEING 450.00 FEET SOUTH OF SAID SOUTH LINE OF WEST TOUHY AVENUE; THENCE NORTH ALONG SAID FAST LINE OF NORTH KEDZIE AVENUE 450.00 FEET TO SAID SOUTH LINE OF WEST TOUHY AVENUE; THENCE EAST / LONG SAID SOUTH LINE OF WEST TOUHY AVENUE 26.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOUCMEN. 21906206, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENT DATED JUNE 3, 1968 AND RECORDED JUNE 14, 1968 AS DOCUMENT 20520333, MADE BY WINSTON GARDENS, INCORPORATE, CORPORATION OF ILLINOIS, AND AS CREATED BY THE DE'LD FROM CENTEX HOMES CORPORATION, A NEVADA CORPORATION TO TESSIE BERNSTEIN DATED MAY 22, 1972 AND RECORDED AUGUST 7, 1972 AS DOUCMENT 2204091 FOR BEHICULAR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE NROTH 30 FEET, AS MEASURED AT DEGREES TO THE NORTH LINE THEREOF, OF A TRACT OF LAND CONSISTING OF BLOCK 4 AND 5 TOGETHER WITH ALL THAT PRT OF THE VACATED NTOTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE OSUTH LINE OF VACATED WEST LUNT AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE, TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT; THENCE SOUTH ALONG TALLY, PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 681.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 10-36-100-015-1019