



0324505009

Doc#: 0324505009  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/02/2003 11:42 AM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |    |
|--|----|
| A. NAME & PHONE OF CONTACT AT FILER (optional)   |    |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)  |    |
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| 110-10111-<br>958197-3   |    |

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| 1a. INITIAL FINANCING STATEMENT FILE #<br>99137576 Date: 02/09/1999 12:00:00 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/> |
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| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.  |
| 3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. |

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| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.  |
| 5. AMENDMENT (PARTY INFORMATION): This amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes.<br>Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). |

|                                |                            |            |                    |
|--------------------------------|----------------------------|------------|--------------------|
| 6. CURRENT RECORD INFORMATION: |                            |            |                    |
| 6a. ORGANIZATION'S NAME        |                            |            |                    |
| OR                             | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |

|  |                                   |                          |                                  |   |
|--|-----------------------------------|--------------------------|----------------------------------|---|
| 7. CHANGED (NEW) OR ADDED INFORMATION: |                                   |                          |                                  |   |
| 7a. ORGANIZATION'S NAME                |                                   |                          |                                  |   |
| OR                                     | 7b. INDIVIDUAL'S LAST NAME        | FIRST NAME               | MIDDLE NAME                      | SUFFIX  |
| 7c. MAILING ADDRESS                    |                                   | CITY                     | STATE                            | POSTAL CODE COUNTRY   |
| 7d. SEE INSTRUCTIONS                   | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

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| 8. AMENDMENT (COLLATERAL CHANGE): check only one box.<br>Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. |
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|---|---|------------|--------------------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. |   |            |                    |
| 9a. ORGANIZATION'S NAME   |   |            |                    |
| OR  | MB FINANCIAL BANK, N.A., F/K/A MANUFACTURERS BANK | FIRST NAME | MIDDLE NAME SUFFIX |
|   | 9b. INDIVIDUAL'S LAST NAME                        |            |                    |

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| 10. OPTIONAL FILER REFERENCE DATA JK/152/LER-C99137576<br>IL-Cook County Debtor: MARK B WEISS |
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ADDITIONAL PAGE 1 OF 2

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 2 IN THE RESUBDIVISION OF LOTS 6 TO 10, INCLUSIVE, IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1 /4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-17-414-015

STREET ADDRESS: 832 WEST BELLE PLAINE AVENUE  
CHICAGO, IL