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DEED OF RELEASE (Corporation)



0324506012

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/02/2003 08:35 AM Pg: 1 of 3

Prepared by:

CITIFINANCIAL 100 E. Roosevelt Rd Suite 9

This Deed of Pelease Witnesseth, That CITI FINANCIAU

a Corporation, organized and existing under the laws of the State of D(/40ALL)
and having its principal place or business in Dupay County,
, owner and holder of the note evidencing the debt secured by mortgage
executed by ChrisTophinof Rick, am Docis D PERRY
dated $12-16$, 02 , and recorded $12-17$, 02 , in the office of
the Recording Officer) of Gank (County) , the state of the Recording Officer) (County) (State)
the Recording Officer) of No. 00314037 67 in Book at Page , the Recording Officer) in Book at Page , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property
C.
SEC Exhibit A

Property Identification Number:

15-27-314-005-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,

pursuant to due authority, this

day of

Zenerco S. Janl

Branch Manager

IL 3596-9 7/99

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CORPORATION ACKNOWLEDGEMENT

State of JULTHOIS County of KAN	}ss.
On this 211 day of TERRENCE Lowland duly sworn, did say that she/he is the	to me personally known, who being by me
instrument was signed and sealed	in benefit of said corporation by authority of its Board of sentative acknowledged said instrument to be the free act and
In Witness Whereof, I have here (County)	eunto set my hand and affixed my notarial seal at my office in (State)
My Commission Expires: 4–5-67	Notary Public for said County and State
GENERAL SEAL RETMETTIMA BINACKELFORE MYGGOMMENON EXPRES: 04-05-07	TSOM

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CHESFAX04

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12/12/ 2 7:52 PAGE 3/3 RIGHT AN 12/12/ 2 7:52 PAGE 3/3 RIGHT AN 12/12/ AN 12 Page

Customer Name:

CHRISTOPHER PERRY

18294 Application #:

Order #:

2935126

Exhibit A (Legal Description)

THE FOLLOWING REAL DESCRIBED REAL ESTATE, TO WIT:

LOT 20 IN BLOCK 3 IN MARES, WHITE AND COMPANYS ADDITION TO LAGRANGE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 15-27-314-005-0000

BY FEE SIMPLE DEED FROM SARAH J. THOMAS, SINGLE AS SET FORTH IN DOC # 92833273 DATED 11/06/1992 AND RECORDED 11/09/1992, COO': COUNTY RECORDS, STATE OF ILLINOIS.