

# UNOFFICIAL COPY

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Seng Patthana



Doc#: 0324506168  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 02:27 PM Pg: 1 of 2

Elgin State Bank  
1001 South Randall Road  
Elgin, Illinois 60123

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

(Space Above This Line for Recording Data)

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That the **ELGIN STATE BANK**, 1001 South Randall Road, **Elgin, Illinois** a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Junior Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY** and quit claim unto **Rupert Searcy and Heather Searcy F/A/K Heather Ferrer**, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Junior Mortgage** bearing date the **20<sup>th</sup>** day of **March, 2002** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **0020388887** to the premises therein described, situated in the **Cook County**, State of Illinois, as follows, to wit:

THAT PART OF LOT 4 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NO. 98972238 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 90 DEGREES WEST ALONG THE NORTH LINE OF SAID LOT 4; 57.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 90 DEGREES WEST ALONG SAID NORTH LINE 26.00 FEET; THENCE SOUTH 0 DEGREES EAST PARALLEL WITH THE EAST LINE OF SAID LOT 4, 52.00 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 90 DEGREES EAST ALONG SAID SOUTH LINE 26.00 FEET; THENCE NORTH 0 DEGREES WEST PARALLEL WITH THE EAST LINE OF SAID LOT 4, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

PIN: 06-27-219-004

Common Address: 34 COLONIAL COURT, STREAMWOOD, IL 60107

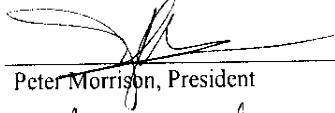
Together with all of the appurtenances and privileges thereunto belonging or appertaining.

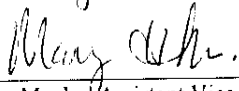
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L-3  
M-4

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**IN TESTIMONY WHEREOF**, the said **ELGIN STATE BANK** has caused these presents to be signed by its **President**, and attested by its **Assistant Vice President**, and its corporate seal to be hereto affixed, this **6<sup>th</sup>** day of **June, 2003**.

THE ELGIN STATE BANK

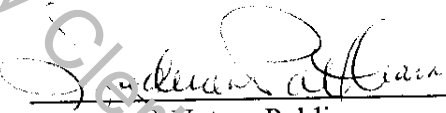
By:   
Peter Morrison, President

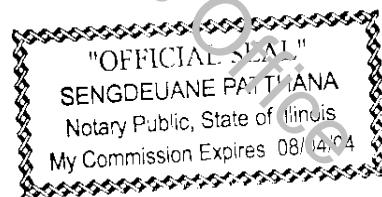
Attest:   
Mary Mocko, Assistant Vice President

State of **Illinois**  
County of **Kane**

I, the undersigned, a notary public in and for said County, in the State aforesaid, **Do Hereby Certify** that the aforesigned, of the **Elgin State Bank**, personally known to me to be officers of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this **6<sup>th</sup>** day of **June, 2003**.

  
Notary Public



**RELEASE**