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Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

ROBERT J LADISICH 1905 218TH PL SAUK VILLAGE, IL 604114916



Doc#: 0324506206

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 03:20 PM Pg: 1 of 2

Satisfaction

Paid Accounts Department #:531851 "LADISICH" Lender ID:187/0000991851 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA F/K/A COLONIAL NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said non page.

Original Mortgagor: ROBERT J. LADISICH AND PATRICIA C. LADISICH, HUSBAND AND WIFE, AS JOINT

TENANTS

Original Mortgagee: COLONIAL NATIONAL BAN'A, USA

Dated: 10/14/1994 Recorded: 10/25/1994 in Book/Rearitiber: N/A Page/Folio: N/A as Instrument No.: 94912590,

in the county of Cook State of Illinois

Legal: LOT 17 IN BLOCK 23 IN THE SOUTH DALE SUBDIVISION, UNIT II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF SAUK TRAIL ROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-25-318-024

Property Address: 1905 E 218TH PLACE, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA F/K/A COLONIAL NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as instrument

No.: 0010642677 On June 20th, 2003

「ELMA RUI】 Assistant Secretary

*EGO*EMERALD ORAVEC*06/20/2003 04:48:58 PM* CHCA01CHCA000000000000000000845* ILCOOK* 991851 ILSTATE_MORT_REL *

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Satisfaction Page 2 of 2

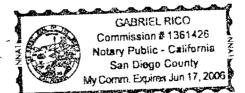
STATE OF California COUNTY OF San Diego

ON June 20th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal

GABRIEL PACO

Notary Expires: 33/17/2006 #1361426



(This area for notarial seal)

OF COOK COUNTY CLORES OFFICE Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912