UNOFFICIAL COPY

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

KELLY M EVANS 18246 MARTIN AVE HOEMWOOD, IL 604302116



Doc#: 0324506207

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 03:20 PM Pg: 1 of 2

Satisfaction

Paid Accounts Department #:10370711 "EVANS" Lender ID:206/CE129879 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE
CORPORATION, ATTORNEY in-FACT holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor: KELLY M EVANS

Original Mortgagee: ADVANTA NATIONAL BANK

Dated: 01/07/2000 Recorded: 01/13/2000 in Bo.)k/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00035776,

in the county of Cook State of Illinois

Legal: LOT 14 IN BLOCK 3 IN BILLAGE OF THORTON STATION SUBDIVISON IN SECTION 31, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-31-316-013

Property Address: 18246 MARTIN AVE, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, A TOI NEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677

On June 20th, 2003

TELMA RUIZ, Assistant Secretary



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Satisfaction Page 2 of 2

STATE OF California COUNTY OF San Diego

ON June 20th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

GABRIEL PICO

Notary Expires: 33/17/2006 #1361426



(This area for notarial seal)

OF COOK COUNTY CLOPE'S OFFICE Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912