

UNOFFICIAL COPY

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067



Doc#: 0324508058
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2003 08:47 AM Pg: 1 of 2

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE-SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7106 385913 Corporation Assignment of Real Estate Mortgage

LOAN NO. : 613285410
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 2003
executed by
CHRISTOPHER HAGGE, AN UNMARRIED PERSON

to SMART MORTGAGE ACCESS L.L.C.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No.

0324508057

COOK, page(s) _____, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
860 E. CARRIAGE LANE, #2, PALATINE, ILLINOIS 60074
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On AUGUST 20, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared _____

D McAllister

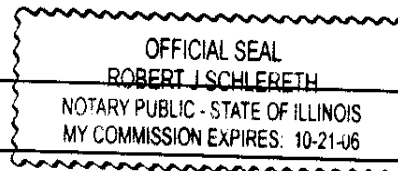
By: Smart Mortgage Access
Its: D. McALLISTER
VICE PRESIDENT

known to me to be the
and _____
VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

613285410

RIDER - LEGAL DESCRIPTION

UNIT 1744-2 IN KINGSBROOKE OF PALATINE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02-01-100-015-1234