

# UNOFFICIAL COPY

Prepared by and  
When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1766096312



Doc#: 0324508087  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/02/2003 09:23 AM Pg: 1 of 3

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## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, First Security Mortgage, Inc.

whose address is 1010 Jorie Blvd Ste 324 Oakbrook, IL, 60523

(assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of August 18, 2003, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Manhal Khilfeh, married to Sana Khilfeh

**ORIGINAL MORT. AMOUNT:** \$200,000

**PARCEL ID#:** 15-12-400-028-0000

**PROPERTY ADDRESS:** 7511 Brown Ave, Unit 1A, Forest Park, IL 60130

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

8/18/03

[Signature]  
Signature of Officer

Udo Mallinckrodt / President  
Please Type Name and Title of Officer

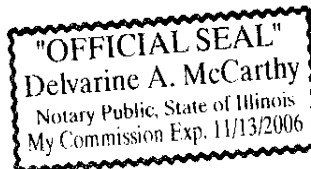
\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DuPage

On 8-18-03, before me, the undersigned, a Notary Public for said County and State, personally appeared Udo Mallinckrodt



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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000522771 OC

STREET ADDRESS: 7511 BROWN AVE.

CITY: FOREST PARK

COUNTY: COOK COUNTY

A

TAX NUMBER: 15-12-400-028-0000

### LEGAL DESCRIPTION:

UNIT NUMBER 1-A IN THE STATION-CLUB TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN BROWN STREET STATION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SILVER MOON SUBDIVISION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 020577634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office