## **UNOFFICIAL COPY**



Doc#: 0324511068

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 09/02/2003 08:50 AM Pg: 1 of 2

mail to

## CITYWIDE

TITLE CORPORATION

850 W. JACKSON BLVD., SUITE 320 CHICAGO II 60607

CHICAGO, IL 60337

FULL RELEASE DEED

LOAN NO.: 7432756 PIN #: 03-36-302-052-0500

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEN EOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

MICHAEL PUDLO, SUSAN PUDLO

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE DUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 07/27/1999, RECORDED ON 08/05/1999, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #99744580 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.D. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO PE HERETO AFFIXED, 05/16/2003.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK,

BY: 75000 A BETSY EVENHART

AUTHORIZED SIGNER

ANGEMLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON 05/16/2003, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA M. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294 WENDY DENISE MARROW, NOTARY PUBLIC COMMISSION EXPIRES: 09/30/2005

OF SERVICE OF SERVICE

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LOAN # 7432768

LEGAL DESCRIPTION:

LOT 94 IN UNIT 2 OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING SUBDIVISION IN THE SW 1/4 OF THE SW 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT T HEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON 04/06/196), AS DOC. NO. LR1916169 IN COOK COUNTY, ILLINOIS. County Clarks Office

900 MADELYN DR DES PLAINES, IL 60016