

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0324513176  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 12:04 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1933469633

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD SUTROP** to **AMERICAN UNITED MORTGAGE** bearing the date 02/26/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99223698. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1125 PLEASANT RUN DR-UNIT 218 WHEELING, IL 60090  
PIN# 03-15-200-015-113

dated 06/30/03

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/30/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# 00172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 RW 50086 KH

SV  
P2  
SN  
M-Y  
NGD

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EXHIBIT 'A'

1933469633

UNIT 811 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PLEASANT RUN CONDOMINIUM I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22193723, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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