



Doc#: 0324513241
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 03:26 PM Pg: 1 of 2

Loan No. 0000000000000005800275288

After Recorded Return to:
ERIC D. LOOPER
MONIQUE DEJOHNSON
24 166TH STREET
CALUMET CITY IL 60409

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 16, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94447705, releases, conveys and quit claims unto ERIC D. LOOPER, AN UNMARRIED MAN AND MONIQUE DEJOHNSON, AN UNMARRIED WOMAN all the right title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

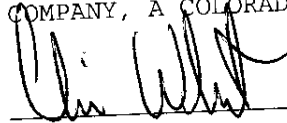
LOT 11 IN BLOCK 2 IN GOLD COAST 4TH ADDITION TO CALUMET CITY, A RESUBDIVISION OF LOTS 1 TO 20 OF BLOCK 10 AND ALL OF BLOCKS 11 TO 20 IN SHIRLEYWOOD, A SUBDIVISION IN CALUMET CITY IN SECTION 29 AND 29, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 30-20-411-046-0000

24 166TH ST, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 2, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY: 
CHRIS WHITE
Vice President

SV
P2
S/N
M.Y
NG

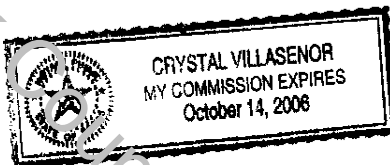
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 2, 2003.

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SUSAN STEPHENSON

17-908-



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