

UNOFFICIAL COPY



0324513280

Loan No. 000000000000150205744

Doc#: 0324513280
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/02/2003 03:41 PM Pg: 1 of 3

After Recorded Return to:
SHARON & BYRON NEWTON
27 W 124TH ST
CHICAGO, IL 60628

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 30, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96850738, releases, conveys and quit claims unto SHARON NEWTON, MARRIED TO BYRON NEWTON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 25-25-411-019

27 WEST 124TH STREET, CHICAGO, IL 60628

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 29, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

SY
PB
SN
MY
AB

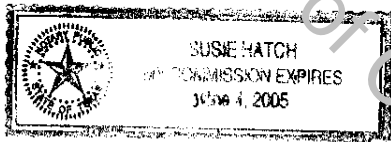
BATCH
1 of 33

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 29, 2003.



A handwritten signature in black ink, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JENNIFER PARKER

17-908-



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5. The land referred to in this policy is described as follows:

THE WEST 30 FEET OF THE EAST 80 FEET OF THE NORTH 125 FEET OF LOT 2 IN PARK ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF LOT 9 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4, (NORTH OF THE INDIAN BOUNDARY), OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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