

UNOFFICIAL COPY



0324513202

SATISFACTION OF MORTGAGE

Doc#: 0324513202
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 12:19 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:8347590

The undersigned certifies that it is the present owner of a mortgage made by **ALAN G LEMKE & KATHLEEN M LEMKE** to **COLE TAYLOR BANK** bearing the date 10/17/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-850200. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2103 KIRCHOFF ROAD
PIN# 02-36-217-036
dated 06/23/03
COLE TAYLOR BANK

ROLLING MEADOWS, IL 60008

By: [Signature] Vice President
Elsa McKinnon

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/23/03 by Elsa McKinnon of COLE TAYLOR BANK on behalf of said CORPORATION. the Vice President



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
00076150
Bonded through
Florida Notary Assn. Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 314TM NG

S.Y
P2
S.N
M.Y
AG+

UNOFFICIAL COPY

EXHIBIT 'A'

8347590

LOT 2700 IN ROLLING MEADOWS, UNIT NUMBER 19, A SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office