## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9877172



Doc#: 0324515047 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 12:22 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ZEPHYR A HENDERSON AND CARRIE E HENDERSON to FAMILY MORTGICE INC.

bearing the date 08/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010792080 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: ,

SEE EXHIBIT 'A' ATTACHED

known as:1619 N LINDER PIN# 1333321033

CHICAGO, IL 60639

dated 07/30/03

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MCRIGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By:

Steve Roger

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION. SUSAN D. STRAATMANN

Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152 Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Bonded through Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SB 29475 NG



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## **UNOFFICIAL COPY**

EXHIBIT 'A'

9877172

LOT 25 (EXCEPT THE SOUTH 30 FEET THEREOF) AND LOT 26 (EXCEPT THE NORTH 25.69 FEET THEREOF) IN BLOCK 13 IN MILLS & SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLLINOIS.

Property of Cook County Clark's Office