UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1509410852



Doc#: 0324515154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 02:45 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HUMBERTO SANCHEZ & NAUCELIA SANCHEZ
to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY
bearing the date 07/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1221 Page 0147 as Document Number 0010257230 The above described morcgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:5321 W SCHUBERT AVE PIN# 13-28-310-014

CHICAGO, IL 60639

willagros Martinez Ncian Public, State of Florida

Confiniseion Exp. Dec.16, 2006 # DD172228 Burning through

dated 06/02/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLES

The foregoing instrument was acknowledged before me on 06/02/03

by Steve Rogers the Vice President

of Chase Manhattan Mortgage Corporation on behalf of said Corporation.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S PS M On

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EXHIBIT 'A'

1509410852

LOT 49 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 17, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOSUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office